

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN (Print or type only)

BUILDING ADDRESS **959 Lindencliff Street**

LOT NO. **47** BLOCK **-**

TRACT **25091**

SIZE OF LOT **50 x 94** NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER **Calif/Hawaiian** TEL. NO. **DA 50620**

ADDRESS **1825 W. Lomita Blvd.**

CITY **Lomita**

ARCHITECT OR ENGINEER **Owner** TEL. NO.

ADDRESS

CONTRACTOR **Owner** TEL. NO.

ADDRESS

CITY

DESCRIPTION OF WORK

NEW ☒ ADD. ALTER REPAIR DEMOLISH

SQ. FT. **1715** NO. OF STORIES **1** NO. OF FAMILIES **1**

USE OF STRUCTURE **Single family dwelling**

and attached double garage

SIGNATURE OF APPLICANT **John L. Planagan**

VALUATION \$ **22,000.00**

P.C. FEE \$ **24/45**

PMT. FEE \$ **81/50**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY, I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE **California/Hawaiian Builders**

ADDRESS **1825 W. Lomita Blvd. Lomita**

BUILDING ADDRESS **959 Lindencliff St**
LOCALITY **Carson**
NEAREST CROSS ST.

DISTRICT NO. **12** GROUP **I** TYPE CONST. **W** PROCESSED BY **Almond**

STATISTICAL CLASSIFICATION CLASS NO. **0** DWELL. UNITS **1** SEWER MAP **W 48**

USE ZONE **R1** MAP NO. **4231** SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)

TYPE OF EXISTING HIGHWAY WIDTH SETBACK FROM C.L. HIGHWAY + YARD = TOTAL

64 **+14**

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF EXISTING HIGHWAY WIDTH SETBACK FROM C.L. HIGHWAY + YARD = TOTAL

+ **=**

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

10-559

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

10039808 OCT 8 23 A 24.45

PERMIT VALIDATION

CK. M.O. CASH

10039808 OCT 8 1 A 81.50

INSPECTOR COPY


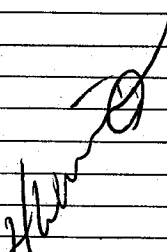
	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

LOT 47

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN				NO.	EACH	FEE
RECEIPT				\$	\$	
LIGHT	34 } TOTAL	FIRST 20	20	.20		4 -
SWITCH	20 } TOTAL	OVER 20	50	.10		5 -
LIGHTING	} TOTAL	FIRST 20	16	.20		3 20
FIXTURES		OVER 20		.10		
RANGE DRYER WTR. HTR.						
STA. COOK DISP. / F.A.U. /						
SPACE HTR. AIR COND.						
CLOTHES WASH. / DISHWASH. /						
FAN 2 OTHER			6	1.00		6 -
MOTORS, TRANSFORMERS		RATING				
IND. HEATERS, ETC.		HP. KW. KVA.				
SIZE & TYPE		OVER TO				
		0 - 1		1.00		
		1 - 10		3.00		
		10 - 50		5.00		
		50 - 100		10.00		
		100 - 500		15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			3.00		
	ADDITIONAL CIRCUITS			1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP				2.00		2 -
SERVICE OVER 600 VOLTS OR 200 AMP				5.00		
TEMP SERVICE, POLE, & APPURTENANCES				3.00		
PERMIT FEE (SUB TOTAL)						
PLAN CHECK FEE (50% PERMIT FEE)						
PERMIT ISSUING FEE				2.00		2 -
SUPPLEMENTARY PERMIT ISSUING FEE				1.00		
TOTAL FEE						22 20

BUILDING ADDRESS				959 LINDENCLIFF.			
LOCALITY				LOMITA.			
NEAREST CROSS ST.				Vermont			
OWNER				CALIF. HAW. BLDRS.			
MAIL ADDRESS				1825 W LOMITA BLVD.			
CITY				LOMITA.			
				TEL. NO.			
PLAN CHECK APPLICANT							
ADDRESS							
CITY				TEL. NO.			
CONTRACTOR				TIME ENT. INC.,			
ADDRESS				16320 S FIGUEORA.			
CITY				GARDENA.			
				TEL. NO.			
LICENSE NO.				211638			
				CLASS.			
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>							
SIGNATURE OF PERMITTEE							
DISTRICT NO.		GROUP		ZONE		PROCESSED BY	
12		I		R1		Dardy	
NOTES:							
APPROVALS		DATE		INSPECTOR'S SIGNATURE			
TEMP. POWER POLE		—					
UNDERSLAB WORK		—					
ROUGH CONDUIT		1/29/69					
WIRING		5/7/69					
FIXTURES		5/7/69					
POWER AUTHORIZED		5/7/69					
UTILITY CO. NOTIFIED		5/7/69					
FINAL		5/7/69					

INSPECTOR COPY

PLAN CHECK VALIDATION

CK.

M.D. CASH

M. D. CASH
AC 75 632 JAN

PERMIT VALIDATION

9 2 A

2229

M.O. CASH

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

[Signature]

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN			
RECEIPT		NO. EACH	FEE
		\$	\$
LIGHT } TOTAL	FIRST 20	.20	
	OVER 20	.10	
SWITCH } TOTAL	FIRST 20	.20	
	OVER 20	.10	
LIGHTING } TOTAL	FIRST 20	.20	
	OVER 20	.10	
FIXTURES } TOTAL	FIRST 20	.20	
	OVER 20	.10	
RANGE / DRYER WTR. HTR.			
STA. COOK / DISP. F.A.U.			
SPACE HTR. AIR COND.			
CLOTHES WASH. DISHWASH.			
FAN OTHER		2	1.00 2.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO		
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00	
	ADDITIONAL CIRCUITS	1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		2.00	
SERVICE OVER 600 VOLTS OR 200 AMP		5.00	
TEMP SERVICE, POLE, & APPURTENANCES		3.00	
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE		2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			4.00

BUILDING ADDRESS 959 LINDENCLIFF ST			
LOCALITY CARSON			
NEAREST CROSS ST. PETROLEUM AVE			
OWNER CALIF-HAWAIIAN BLONDS			
MAIL ADDRESS 1825 W LOMITA BLVD			
CITY LOMITA TEL. NO.			
PLAN CHECK APPLICANT			
ADDRESS			
CITY TEL. NO.			
CONTRACTOR OWNER			
ADDRESS			
CITY TEL. NO.			
LICENSE NO. CLASS.			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE John S. Olanagan			
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	R1	Hardy
NOTES:			
APPROVALS			
DATE			
INSPECTOR'S SIGNATURE			
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING			
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED			
FINAL			

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH
LAC 314167 MAY 13

PERMIT VALIDATION
2A 4.00

M.O. CASH

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

Lot 47 W 25091

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3.00
1	BATH TUB	1.50	1.50
1	SHOWER	1.50	1.50
2	LAVATORY	1.50	3.00
1	SINK	1.50	1.50
1	DISHWASHER	1.50	1.50
1	CLOTHES WASHER	1.50	1.50
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1.50
1	GAS SYSTEM 6 OUTLETS	1.50	1.50
	OUTLETS OVER 5 PER SYSTEM	.30	30

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 2 00

TOTAL FEE 18 80

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	959 Lindencliff St
LOCALITY	CARSON
NEAREST CROSS ST.	Vermont
OWNER	Calif-Hawaiian Bldg
MAIL ADDRESS	1825 W. Lomita Blvd
CITY	Lomita
TEL. NO.	
CONTRACTOR	Met Taylor & Sons
ADDRESS	8402 Batella
CITY	Stanton
TEL. NO.	8280580
STATE LICENSE NO.	136616
LIC CLASS	236

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	R1	Hardy

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	10-15-68	Allen
ROUGH PLUMBING	1/29/69	
GAS PIPING		
GAS VENT		
HOT WATER HEATER	5/7	
PLUMBING FIXTURES		
GAS TEST	5-6	
UTILITY CO. NOTIFIED	5/7/69	
FINAL		

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION

CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

10040828 OCT 10 5 A 1880 E

L Hardy

INSPECTOR COPY

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 47
BLOCK	TRACT 25091
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS	1-FAMILY DWELL
CONTRACTOR	LAMITA TRENCHING & EX. CO.
ADDRESS	P.O. Box 442
CITY	Lomita TEL. NO. 325-2380
STATE LICENSE NO. 213528	LIC CLASS SC-42
NO.	DESCRIPTION OF WORK
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 580
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00

BUILDING ADDRESS	959 LINDEN CLIFF
LOCALITY	VERMONT SEPULVEDA
NEAREST CROSS ST.	
OWNER	CALIF.-HAWAIIAN BUILDING
MAIL ADDRESS	1825 W. LOMITA BLVD.
CITY	Lomita TEL. NO. 325-0620

DISTRICT NO.	GROUP	MAP	PROCESSED BY
12	I	W 48	Erwin

CONNECTION DATA	
STATION	1+57.0 DEPTH 6'
MANHOLE REFERENCE	90.90 E 27' UPPER LOWER

TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
Y. CURB (P.L.)	27
CO. IMP. NO.	P.C. NO. 7637 JOB NO.

TRUNK PERMIT NO.	ROAD PERMIT NO.
AFFIDAVIT	WAIVER EASEMENT RECORD. INSTR. NO. DATE

HWY.-OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	1-15-69	Erwin

CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

OWNER'S AUTHORIZATION	PERMIT \$ 2.00
	TOTAL FEE 7.88
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.	
SIGNED THIS _____ DAY OF _____ 19____	
OWNER OR OWNERS AGENT _____	
ADDRESS _____	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE Larry M. Trane	

VALIDATION

M. O. CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENGINEER

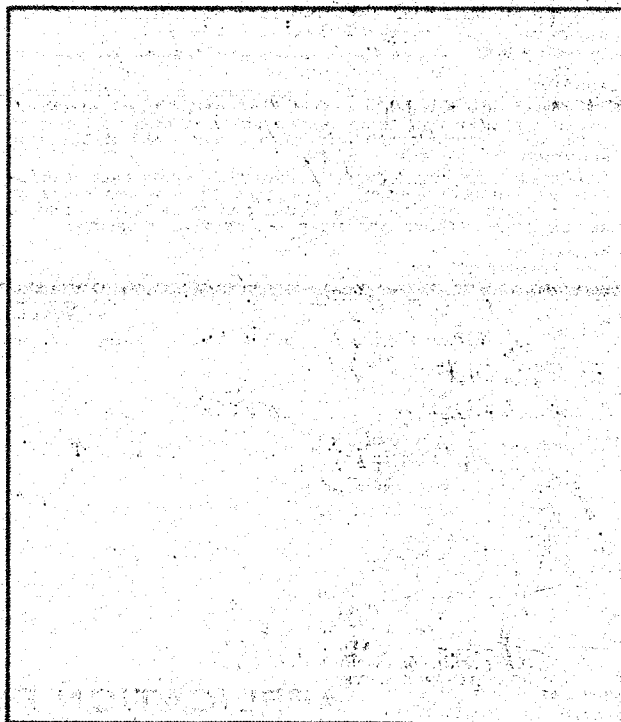
INSPECTOR COPY

AC 63148 DEC 410A 7.00

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES